



MEETING: PAY AND GRADING COMMITTEE

DATE: Thursday 11 January 2024

**Please Note Date
of Meeting**

TIME: 2.00 pm

VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

Member

Cllr. Paulette Lappin (Chair)
Cllr. Tom Spring
Cllr. Laura Lunn-Bates
Cllr. Mike Prendergast
Cllr. Simon Shaw
Cllr. Anne Thompson
Cllr. Paul Tweed

COMMITTEE OFFICER: Ian Barton, Democratic Services Officer
Telephone: 0151 934 2067
E-mail: ian.barton@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

3. Minutes

(Pages 3 - 4)

Minutes of the meeting held on 11 January 2023.

4. Pay Policy 1.4.2024- 31.3.2025

(Pages 5 - 28)

Report of the Executive Director of Corporate Resources and Customer Services